

# TRANSMITTAL FORM

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Total Number of Pages in This Submission

3

Application Number

09/828,539

Filing Date

April 5, 2001

First Named Inventor

Howard Preissman

Art Unit

3738

Examiner Name

Miller, Cheryl L.

Attorney Docket Number

PX-02-2

## ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☐

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a

☐

Provisional Application

☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

Landscape Table on CD

Remarks

☐

After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☒

Other Enclosure(s) (please identify  
below):

Supplemental ADS (2 pgs)

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

ArthroCare Corporation

Signature

*Matthew Scheele*

Printed name

Matthew Scheele

Date

2/12/09

Reg. No.

59,847

## CERTIFICATE OF TRANSMISSION/MAILING

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2-12-09

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## **SUPPLEMENTAL APPLICATION DATA SHEET**

### **Application Information**

|                                  |  |
|----------------------------------|--|
| Application Type::               | Non-Provisional  |
| Title::                          | ENHANCED VISIBILITY MATERIALS FOR<br>IMPLANTATION IN HARD TISSUE |
| Attorney Docket Number::         | PX-02-2  |
| Request for Early Publication?:: | No   |
| Request for Non-Publication?::   | No   |
| Total Drawing Sheets::           | 2  |
| Small Entity?::                  | No   |

### **Applicant Information**

|   |                    |
|---|--------------------|
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### Domestic Priority Information

| Application      | Continuity Type | Prior Application No. | Filing Date | Patent No. | Issue Date |
|------------------|-----------------|-----------------------|-------------|------------|------------|
| This Application | Continuation of | 09/420,093            | 10/18/1999  | 6,231,615  | 5/15/2001  |
| 09/420,093       | Divisional of   | 08/950,256            | 10/14/1997  | 6,309,420  | 10/30/2001 |

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